



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

OR	NAC/Municipality/Municipal Corporation for the offinairperson/Mayor  (strike out whichever is not applicable)  Manlula Malhz son/daughter/wife  of Tuna Malhz Aged year
	(strike out whichever is not applicable)  Manlula Malhz son/daughter/wife
	(strike out whichever is not applicable)  Manlula Malhz son/daughter/wife
15	ManJula MaJhz son/daughter/wife
12. 7	
$I_{\rm I}$	
	E Tuna Malha And AZ Was
0	)I(.LKIK)/:IIIW/II
r	resident of Legannath Pada, 1xesinga, Polanixesinga (mention full post
a	address), a candidate at the above election, do hereby solemnly affirm and state of
	oath as under:-
1	1) I am a candidate set up by $-\frac{\beta \cdot \gamma \cdot \beta}{\beta \cdot \gamma}$
(	1) I am a candidate set up by
(:	(name of the political party) / am contesting as an Independent candidate. (strike o
7	whichever is not applicable)
	(2) My name is enrolled in Kesingu MAC (Name of the
	(2) My name is enrolled in
	Ward No. 09 Municipality/ Municipal Corporation), at Serial No.360in
	(3) My contact telephone number(s) is/are226.0834.652
	mail id (if any) is
	is/are
	7 700
	ordical Nical ONA

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

retui	n:				Private Commencer Co
3		TAN	The finance	cialTo	tal income
Sl. No.	Names	PAN	year for	sh	own in Income 18x Returning
2002	and the same of th	İ	which the	heku	nees) for the last five
Scrimals.	VARVE Escheron		last Incom	e- Fir	nancial Years completed (as
	in this		iast motive	m [F.II.	aricia 1 de la companya de la compan
			tax Icu	on	31 <sup>st</sup> March)
the company			has been file	ed	- T
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	and the state of the contribution	T. W	14 5 2 5 172 - 25	/;\	TO SENT THE LET MICH SAME.
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	the constitution			(i)	
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	Tuna Mashi	No Panel.	1 ", "	(iii)	
· *	Ture	170 112x		(iv)	
	till .	No.			s to reliber is a prosi
3.7	the second tention			(v)	the state of the s
3.	HUF (If Candidate is	-		· · ·	······································
	Karta/Coparcener)	·		(i)	Leady to the transport of the contract of the
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. ' '	114	13 15 O. S.	Sally	(iii)	Miller Valle State Of the State
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			તી એફ્લેન્ટ કર્યાં હાફ ફ	(iv) :	The great many the grown of the
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	•			(v)	· · · · · · · · · · · · · · · · · · ·
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	Dependent 1  Bhirenorus  Bhire	1	:	(ii)	A CONTRACTOR OF THE PARTY OF TH
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	Jack .	MAG		(;;;)	23. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5.
	Son	: NO 112.	יי אוועי:	(iii)	100
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	(2)	NO Hed.	7 1,	(iv)	1 77
				-	
			- 1	(37)	

Prakash Kumur Das
Notary, Kesinga
Govt. of Orissa
Rogd. No.: ON-23/2004
Exp. Date-16.02.2024

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	Hesinga O Regd. No ON-33-2004	
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1	5.	Dependent 2			(1)	
	,		n Sin		(ii)	<b>1</b> 19 20 1
		Gulap Walki	NO PAN.	"	(iii)	
		Gular	ALLOT	97. 9	(iv)	CANCEL CHESICS OF THE CAN
	***		And the second s	fit on Div.	(v)	alegnal in alegnal in a second and a second a
	6.	Dependent 3			(i)	;
				4 KJ	(ii)	neumagnachair 374 - Noball Commission
		יי אוזר	1 MIL		(iii)	
			·		(iv)	Lating to Supply
	3.		, .	L R	(v)	tinity and around the

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

NIOT APPLICABLE

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

(a) FIR No. with name and address of Police Station concerned	"NJ/L"
Police Station concerned	"N// <u>/</u> "
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	"NIZ"
1	, , , ,
3/2/2/3	***********
Prakosh Rumar Bus Notary, Kesinga Notary, i Oriasa Notary, i Oriasa	

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		OFOO		Ÿ
b)	Case No. with Name of the Court	NIL"	" N/1 "	1/11/2
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	^ LITL "	11/1/1/	"NIL"
(d)	Brief description of offence	" \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	" N//L ''	'AIIL"
(e)	Whether charges have been framed (mention YES or NO)	"NI/L "	".\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	"A/IL"
<b>(f)</b>	If answer against (e) above is YES, then give the date on which charges were framed	SAHL"	"AIIL"	1 NIL"
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	"NIL"	" \(\!\! ''	" N//L "
	សណ្ឌិទ្ធស៊ី Orac ទើក អ. ១ / អ និការ ។ ៤ ភ្នំអា	日 日(m・マ・ニー・と・) V.ji. ( ロ、	e Pare Billion	310%

(6) Cases of conviction

NOT APPLICABLE

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table	"N/L"	0
(b)	Name of the Court	'N14 "	"AIIL"	"NIL"
(c)	Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	"NIIL"	"N"! "	"N/L"

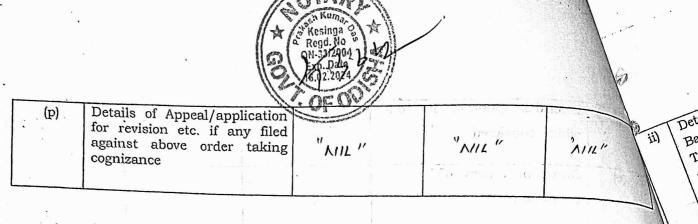
Prakosh Rumar Das
Notary, Kesinga
Govt. of Orissa
Regd. No.: ON-33/2004
Exp. Date- 16.02.2024

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7.1		OF ON	*	
(d)	Brief description of offence for	The state of the s		
	which convicted	"AllL"	" VIII "	"NILL"
(e)	Dates of orders of			
% ±	conviction	"Aill is	VIII	VIII.
(t)	Punishment imposed (indicate	Service of the service	1 1975 , 191 to 1911 11 11 11 11 11 11 11 11 11 11 11 1	3. 31.
	period of imprisonment	to sold a specific view.	and billeria	c 26. 0
	awarded and/or quantum of the fine imposed)	"NIL"	west new way we also be	"AIIL O.
(g)	Whether any Appeal has been	" 6.11 AX1 . SERV	<del>chybrach -</del>	
(3)	filed against conviction order		e e este d'a	
	(Mention YES or No)	11		
	Repeat the above sequence in respect of each separate case	"N/L"	"NIK"	"NIL"
	of conviction.		Linker All Bunkle	7. 10 M 10 M
78 V (11 50)	If one way to (a) bloom is AMO			
(h)	If answer to (g) above is YES,			
ma ster	give details and present status	/\//L	"NIL"	" N//L "
•	of appeal of Sundamed book		uzi - c.:.79M.	
(i)	Discharged /acquitted in the cases(s)			
eri .	Section of the Act and	no year an inner	1	
11.55.11	description of the offence	contract to the second	tan All a	DIIL "
	a v			
(i)	The Court Which had taker cognizance	"N/\"	"NIL"	WIL "
(k)	Case No	NIL V	NIL M	"NI+L"
	Jane of the stabilities of	1 1112 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2	THE VOL ASSESSED.	NIFE-
(1)	Details of Appeal/application for revision etc. if any file	1		
	against above order takin	g "N/L".	"NIE"	" NHE "
p.	cognizance		o production and	
- 1	<u> </u>			a la maria
(m	Cases(s) is/ are pending against me which cognizance		of the second particles	driven assistant 1
- A-	has been taken by Court		Trochesing a separation	
Marie man	Section Act and Description		NIL ()	NW.
12 / 1	the offence for which	h		
	cognizance			
In	The Court Which had take	en	President	OF THE STANKE WAS
(n	cognizance	NIL !	"NIL"	11/1/1/10
<i>M</i>			The way.	A Charles B. B. Company
. (0	Case No		1.5	and the forest of the first
	1 24 -	"AI/L"	NIIL"	"XIIL"
				part is a sum of the sub-
ă - L		5	- G	made in the second

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- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

# A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

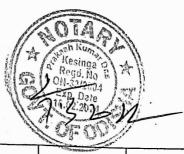
S. No.	Description	Self	Spouse	HUF Dependent D	ependent Dependent
(i)	Cash in hand	12,0001	ىن انى	"All" 'NIL !"	WIT " "VIIF"

Prakash Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004

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9				3/3/4	OF COUNTY	•		
ii)	De	etails of deposit in		200	S20 20 20 20 CAR			
		ank accounts (FDRs,				55.81, 13.11, N	1-16- 1-16- 1-17	
		erm Deposits and all	1				in the section	v s vv
		ther types of deposits	N = 40	F 11	20 100 100			
		icluding saving	9	1130 2		in the	with the transfer	
÷ <sub>1</sub> ;		ccounts), Deposits with	iH		Emilie I		Test	
		Spanoial Implifyediana Dank				n	D. 111 / C	"MIL"
1		Office/Current Accounts,	B.	NIL"	UNITE	"VIIT"	"XIIL"	NII
İ				NIT	1	į	10.3.1 (12.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.	22.5
1		Non-Banking Financial	GB Al	.			artire (a) morte	teta i
	- 1	Companies and	40,5001		1		i Ande	
		Cooperative societies and	401					
	1	the amount in each such				Transfer	in-mis listed	
	- 0	deposit				1		
(ii	i) ]	Details of investment in				<del></del>		1 1
	·   :	Bonds, Debentures/Shares	1		1 - 1 - 1			77
1		and units in			NIL			0.10
		companies/Mutual Funds	'VILL	NIL	KIIL	NIL	NIL	NIL
		and others and the amount.	)		!			
G	v)	Details of investment in	1			3 000 3033	se to take 18	1- Y
,,-	1	NSS, Postal Saving,		" "	į į	l posqui	. Compa	10
2000		Insurance Policies and			- F	To bee	HT - L. T	151
li.		investment in any Financial	- VIIT,	NIL	NIL	NIL "	NIL	NIL
į.	1	instruments in Post office or Insurance Company and		1		1		A. 1915
	-	the amount			7	1.64.4	5 1	7 f w
Ei	.					, to -	r ring	tard 1
1						( into project	END TEREST	27 -> 1
	(v)	Personal loans/advance given to any person or			1.			- 184 F
		entity including firm,	- 1				THE PERSON OF PERSONS	1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
		.company, Trust etc. and	'NIL'	NIL	NIL	NIL	NIL	NIL
		other receivables from	1817					
		debtors and the amount.			i	1	Lie Olive Blood	F 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	(vi)	Motor Vehicles such as					and the state of the state of	
	1	Jeep, Cars Bus, Trucks Heavy Vehicles (Details of	1	1 - 17		1 7	101 (101) THE THE PERSON OF TH	
		Make, registration number.	AIL.	NIL	- NIL	1. 1111	N///	1
•		etc. year of purchase and	TANK.	1412		10,7	THE LET O	MIL
		amount ) with approx.  present market value.	1			· .	181	1000
		according to you	2.5		·			
	,	Jewellery, Gold, Gold	+		,		GOSHX, TV	1.019/01
	(vii)	Ornaments Silver and					5 5514	
· - ' - ' )	A. 19.4.	Silver Ornaments valuable	Le art	. \ ^0		1	Aut	NIL
		thing(s) (give details of			NIL	NIL	NIL	1017
17.		weight and value with approx. present. market	54,000	H	1 1 .		The state of	5 -1 1
	• • •	value according to you	164		1 10 20 2	Y.11 x	a constitution	ino ilumin
10,50	(-J::\					- 37-1		, ,
	(viii)	as value of claims/interest	MIL	- MIL	,VIIT	NIL	NIL	NIL
						+ 6-20-4		
	(ix)	Gross Total value	90,50	33000	NIL	NIL	NIL	NIL
			1 '-	1.52	975°			i ë
			. 1					

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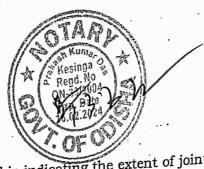
Notary, Kesinga

Royt. of Origea

Regd. No.: ON-33i2004

Exp. Date: 16.02.2024

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

also

h	ote: 1. Properties in joint own over to be indicated ote: 2. Each land or building or	4		hould be men	tioned separat	ely in this form	at \
No	ote: 2. Each land or building or ote: 3. Details should include t	apar he int	erest in	or ownership	of assets.	Dependent-2	Dependen
SI.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	-3
No	2000.			· · · · ·	· · · · · · · · · · · · · · · · · · ·	31	
(i)	Agricultural Land Location(s) Survey 15021190				i= 136	Jany or wheels	
	$\frac{26}{\text{numper(s)}} \frac{26}{26}$	VIIL	YAI	2.86	ំភេទ ស	1300 167	C C
	Area (total measurement in acres)	NIL	MIL	2.86			
	Whether inherited property (Yes or No)	NIT	NIL.	yes	i geo li c la la la la coma	ren oprematik abb plants da i la centros in normalia	
	Date of purchase in case of self - acquired property	NIL	2717	NIIL	- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Francis S. F.	
	Cost of Land (in case of purchase) at the time of purchase	NIL	Mr	1240/01-		folia etc. folia etc. folia accenti	
	Any Investment on the land by way of development, construction etc.	NIL	MIL			Teach	
	Approximate Current market value	VIJT,	MIL	15,00,0001		,	
(ii)	Non-Agricultural Land				1	na garaga	
	Location(s) Survey Kesivyen	NIL	MIL	WIT			นกซี (112) เพาร์ วั
	Area (total measurement in sq. ft.)	VIII	MIL	0.02 Dep.	1 -1 7 1 1	100 100 100 100 100 100 100 100 100 100	No. 19
	Whether inherited property (Yes or No)	MIL	MIL	\seT		T. 13 y	
	Date of purchase in case of self - acquired property	NIL	NIL	- 1			
- 140	Cost of Land (in case of purchase) at the time of purchase	MIT	MIL	1,00,000 /-	7.79		

Prolatin Rumar Das
Notary, Kesinga
Govt. of Orlesa
Regd. No.: ON-33/2004
Exp. Date- 16.02.2024

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d <sub>1</sub> .		•		Resinga Regar No. 9	74		
<u>: '-'</u>	, •				9//		
	Any Investment on the land by way of development, construction etc.	NIL	AllL	VIIT	VIIT	KIL	AIIL
	Approximate current market value	VIIT.	NIIL	MIL	VIIP	MIL	MIL.
(iii)	Commercial Buildings				l l		
	(including apartments) -Location(s) -Survey number(s)	ハリレ	VIIT	VIII	NIL	NIL	NIL
	Area (total measurement				i		
2	in sq. ft.)	NIL	NIL	NIL	NIL STO	NIL	NIL
-	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	XIIL_
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
,	Date of purchase in case of self - acquired property	;. ^{//L_	VIIT	NIL	NIL:	NIL.	NIL
	Cost of property (in case of purchase) at the time of purchase	N11	NIL	NIL	TAINIL : 0	45 <b>\/</b> L	<b>NIL</b>
į	Any Investment on the property by way of development, construction etc.	NIL	NI)L	NIL	Allh	N/L	<b>∧</b> !! <i>L</i> .
	Approximate current market value	NIL	NH	NIL	NIL	N/L	NIL
(iv)	Residential Buildings (including apartments): -Location (s) 1< extra ext	VIIL	NIL	NIL	NIL *	A//L care	٨١١١
	Area (Total measurement in sq. ft)	NIL	NIL	.H22018	VIIT	AIIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	240 sq.f.	<i>^///</i> _	NIL	NIL
	Whether inherited property (Yes or No)	۸۱۱۲	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	yec.	NIL	AIIL	NIL
· ·	Date of purchase in case of self – acquired property	N/L	NIIL	-	N11-	· NIL	NIL
					-EF	- 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	Th. 17 (17)

Prakash Kumar Das
Notary, Kesinga
Read, No. 1001663

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	9						
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	N//L	NIIL	AIIL (sto	AIIL	NIL
	Approximate current market value	NIL	VIIL	N//_	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

s.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	VII	MIL	NIL	NIL	MIL.	NIL.
	Loan or dues to any other individuals/entity other than mentioned above.  Namc(s), Amount outstanding, nature of loan	VII	KIIL	- 111	NIL	NII L	NIL
	Any other liability	MIL	MIL	NIL	NIL	11/4	NIL
	Grand total of liabilities	NIL	VII	VII	MIL	NIL	NIL

Prakash Kumar Das Notary, Kesinga Govt. of Orlesa Regd. No.: ON-33/2004 Exp. Date-16.02.2024

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### 0) Details of profession or occupation:

(a)	Self	House	rillise-
(~)	~~~~		

(b) Spouse .....

## (10A) Details of source(s) of income:

- (a) Self....House wife.
- (b) Spouse ... Brisinese .....
- (10B) Contracts with appropriate Government and any public company or companies

  - (b) details of contracts entered into by spouse .....

  - (d) details of contracts entered into by Hindu Undivided Family or trust in which the
  - (e) details of contracts, entered into by Partnership Firms in which candidate or
  - (f) details of contracts, entered into by private companies in which candidate or

## (11). My educational qualification is as under:

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified

at 1x.esinga: this the 07 th day of Marich 2022.

Witnesses:

Jiten mashi

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Govt. of Orlesa Regd. No.: ON-33/2004

Exp. Date- 16.02.2024

2.

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Prakask Kurhar Das Notary, Kesinga Govt. of Orlesa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024



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# BEFORE THE NOTARY PUBLIC, KESINGA, KALAHANDI **AFFIDAVIT**

A Manjula Majhi, aged about 42 years, W/o- Tuna Majhi, R/o- Village-Kesinga, Ward No- 09, Po/Ps- Kesinga, Dist- Kalahandi do hereby solemnly affirm and state on oath as follows:

1. That, I am a candidate of Councilor in Ward No- 09 of Kesinga NAC (Municipality Election).

2. That, by virtue this affidavit I declare that I have one spouse and two children.

3. That, if the above said declaration will be found false in future, I will be responsible for the same.

4. That, I am swearing this affidavit to produce before the Election Officer, NAC Kesinga in order to file my nomination paper as a Councilor in Ward No- 09, NAC Kesinga.

Verification

2/ BU/ 2/8/ DEPONENT

I the above named deponent do hereby verify the above contents from Para 1 to 4 are true & correct to the best of my knowledge and belief. Hence I put my hand on it on this 7<sup>th</sup> day of March 2022. न क्रिका यात्री

dentified by me

**Advocate** 

DEPONENT

Regd. No.: ON-33/2004

Wilder Share

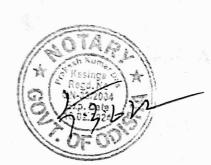
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Prakash Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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